CSD 1259 [0 (GASA) 3:08-cv-00713-JAH-BLM Filed 04/28/2008 Document 4 Page 1 of 2

## **UNITED STATES BANKRUPTCY COURT**

(619) 557-5620

SOUTHERN DISTRICT OF CALIFORNIA 325 West F Street, San Diego, California 92101-6991

| 010/001        | -002   |  | 1 AX. (019) 331-3330                                    |  |
|----------------|--------|--|---|--|
|                |        |  | 2008 APR 28 AM II: 04                                   |  |
|                |        | TRANSMITTAL OF BANKRUPTCY MA   | SOUTHERN DISTRICT COURT SOUTHERN DISTRICT OF CALIFORNIA |  |
|                |        | [X]  | CASE NO. <u>05-5926-PB7</u>                             |  |
|                |        | [ ]  | ADV. NO. N/A  |  |
|                |        | [x]  | USDC NO. 08CV713-JAH BLM                                |  |
| то: с          | LERM   | K, UNITED STATES DISTRICT COURT  |   |  |
| The attac      | hed is | s forwarded for your disposition as indicated below:   |   |  |
| []             | A.     | For Assignment of Judge (no judge previously assigned):  [ ] Motion for Stay Pending Appeal  [ ] Motion for Leave to Appeal  [ ] Motion for Withdrawal of Reference of Bankruptcy case  [ ] Motion/Certificate of Contempt  [ ] Motion for Abstention and Remand |   |  |
| [ ]            | В.     | For Assignment of Judge and Case Number by Clerk's Office:  [ ] Transmittal of Withdrawal of Reference of Adversary Proceedings (Complaints)   |   |  |
| [ ]            | C.     | For Transmittal to Judge<br>Matter previously assigned to a related matter. Your Case Number   |   |  |
| [×]            | D.     | For Filing:  [X] Matter previously assigned. Your Case Number 08CV713 JAH BLM  [] Transmittal of Record on Appeal  [] Transmittal of Unperfected Appeal  [X] Transmittal of Appellee's Additional Items to be Included in Record on Appeal  [Other:              |   |  |
| Diagon vo      |        |  |   |  |
| if any ass     | igned  | a copy of this transmittal sheet to the Bankruptcy Court indica<br>I.  | ting the Judge assigned and Case Number,                |  |
|                | JU     | DGE <u>N/A</u> CIV. N  | O. <u>N/A</u>   |  |
| Thank yo       | u.     |  |   |  |
| DATED: 4/28/08 |        | 08 Barry K. Lar  | Barry K. Lander, Clerk                                  |  |
|                |        |  |   |  |

By: Kur Cerguel, Deputy Clerk

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